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## TWENTY-SIXTH DISTRICT

DAVID DREIER, Republican, of San Dimas, CA; born in Kansas City, MO, July 5, 1952; education: B.A. (*cum laude*) in political science, Claremont McKenna College, 1975; M.A., American Government, Claremont Graduate School, 1976; Winston S. Churchill Fellow; Phi Sigma Alpha; professional: director, corporate relations, Claremont McKenna College, 1975–78; member: board of governors, James Madison Society; Republican State Central Committee of California; Los Angeles Town Hall; named Outstanding Young Man of America and Outstanding Young Californian, 1976 and 1978; director, marketing and government affairs, Industrial Hydrocarbons, 1979–80; vice president, Dreier Development, 1985–present; author of congressional reform package incorporated into the House Rules; committees: Rules; elected to the 97th Congress on November 4, 1980; reelected to each succeeding Congress.

## Office Listings

<http://www.house.gov/dreier>

233 Cannon House Office Building, Washington, DC 20515 ..... (202) 225–2305  
 Chief of Staff.—Bradley W. Smith. FAX: 225–7018  
 Executive Assistant.—Melissa Gould.  
 Legislative Director.—Alisa Do.  
 510 East Foothill Boulevard, Suite 201, San Dimas, CA 91773 ..... (909) 575–6226

**Counties:** LOS ANGELES (part). **CITIES:** Altadena, Arcadia, Bradbury, Claremont, Covina, Glendora, La Canada Flintridge, La Crescenta, La Verne, Monrovia, Montrose, Pasadena, San Antonio Heights, San Dimas, San Gabriel, San Marino, Sierra Madre, Walnut. **SAN BERNARDINO (part).** **CITIES:** Montclair, Rancho Cucamonga, Upland, and Wrightwood. Population (2000), 639,088.

**ZIP Codes:** 91001, 91006–07, 91010–12, 91016–17, 91020–21, 91023–25, 91066, 91077, 91104, 91107–08, 91118, 91131, 91185, 91187, 91191, 91214, 91390, 91410, 91701, 91711, 91730, 91737, 91739–41, 91750, 91759, 91763, 91773, 91775, 91784, 91786, 91789, 92329, 92336, 92345, 92358, 92371–72, 92397, 92407

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## TWENTY-SEVENTH DISTRICT

BRAD SHERMAN, Democrat, of Sherman Oaks, CA; born in Los Angeles, CA, October 24, 1954; education: B.A., *summa cum laude*, UCLA, 1974; J.D., *magna cum laude*, Harvard Law School, 1979; professional: admitted to the California bar in 1979 and began practice in Los Angeles; attorney, CPA, certified tax law specialist; elected to the California State Board of Equalization, 1990, serving as chairman, 1991–95; committees: Financial Services; Foreign Affairs; Judiciary; elected to the 105th Congress; reelected to each succeeding Congress.

## Office Listings

2242 Rayburn House Office Building, Washington, DC 20515 ..... (202) 225–5911  
 Administrative Assistant.—Bradford Cheney. FAX: 225–5879  
 Legislative Director.—Gary Goldberg.  
 Communications Director.—Matt Farrauto.  
 Legislative Correspondent.—Matt Dicker.  
 5000 Van Nuys Boulevard, Suite 420, Sherman Oaks, CA 91403 ..... (818) 501–9200  
 District Director.—Matthew Dababneh.

**Counties:** LOS ANGELES COUNTY (part). Population (2000), 639,088.

**ZIP Codes:** 91040–41, 91043, 91303–06, 91309, 91311–12, 91316, 91324–30, 91335, 91337, 91342–46, 91352, 91356–57, 91364, 91367, 91371, 91394–96, 91401, 91403, 91405–06, 91409, 91411, 91416, 91423, 91426, 91436, 91470, 91482, 91495–96, 91504–07, 91510, 91601, 91605–06

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## TWENTY-EIGHTH DISTRICT

HOWARD L. BERMAN, Democrat, of Van Nuys, CA; born in Los Angeles, CA, April 15, 1941; education: B.A. in international relations, UCLA, 1962; LL.B., UCLA School of Law, 1965; California Assembly Fellowship Program, 1965–70; Vista volunteer, 1966–67; admitted to the California bar, 1966; practiced law until election to California Assembly in

1972; named assembly majority leader in first term; served as chair of the Assembly Democratic Caucus and policy research management committee; member: regional board of the Anti-Defamation League; past president, California Federation of Young Democrats; married: Janis; children: Brinley and Lindsey; committees: chair, Foreign Affairs; Judiciary; elected to the 98th Congress on November 2, 1982; reelected to each succeeding Congress.

#### Office Listings

<http://www.house.gov/berman>

2221 Rayburn House Office Building, Washington, DC 20515 .....	(202) 225-4695
Chief of Staff/Legislative Director.—Julia Massimino.	FAX: 225-3196
Executive Assistant/Appointments.—Deanne Samuels.	
14546 Hamlin Street, Suite 202, Van Nuys, CA 91411 .....	(818) 994-7200
District Director.—Gene Smith.	

**Counties:** LOS ANGELES COUNTY (part). Portions of the city of Los Angeles, including all or part of the communities of Arleta, Encino, North Hollywood, North Hills, Pacoima, Panorama City, San Fernando, Sherman Oaks, Studio City, Valley Village, and Van Nuys. Population (2000), 639,087.

**ZIP Codes:** 90028, 90046, 90049, 90068, 91316, 91331, 91333-34, 91340-43, 91345, 91352-53, 91356, 91388, 91392-93, 91401-08, 91411-12, 91423, 91436, 91497, 91499, 91505, 91601-12, 91614-18

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#### TWENTY-NINTH DISTRICT

ADAM B. SCHIFF, Democrat, of Burbank, CA; born in Framingham, MA, June 20, 1960; education: B.A., Stanford University, 1982; J.D., Harvard University, 1985; professional: Attorney; U.S. Attorney's Office, served as a criminal prosecutor; chosen by the Dept. of Justice to assist the Czechoslovakian government in reforming their criminal justice system; public service: elected to the California State Senate, 1996; involved in numerous community service activities; awards: Dept. of Justice Special Achievement Award; Council of State Governments Toll Fellowship; California League of High Schools Legislator of the Year; family: married: Eve; children: Alexa and Elijah; committees: Appropriations; Judiciary; Permanent Select Committee on Intelligence; elected to the 107th Congress on November 7, 2000; reelected to each succeeding Congress.

#### Office Listings

<http://www.house.gov/schiff>

2447 Rayburn House Office Building, Washington, DC 20515 .....	(202) 225-4176
Chief of Staff.—Timothy Bergreen.	FAX: 225-5828
Communications Director.—Sean Oblack.	
Executive Assistant.—Christopher Hoven.	
87 North Raymond Avenue, Suite 800, Pasadena, CA 91103 .....	(626) 304-2727
District Director.—Ann Peifer.	

**Counties:** LOS ANGELES COUNTY (part). **CITIES:** Alhambra, Altadena, Burbank, Glendale, Griffith Park, Monterey Park, Pasadena, San Gabriel, South Pasadena, and Temple City. Population (2000), 639,088.

**ZIP Codes:** 90004-06, 90010, 90020, 90026-27, 90029, 90035-36, 90038-39, 90046, 90048, 90064, 90068, 91001, 91003, 91007, 91011, 91030-31, 91046, 91101-10, 91114-17, 91121, 91123-26, 91129, 91175, 91182, 91184, 91186, 91188-89, 91201-10, 91214, 91221-22, 91224-26, 91501-06, 91508, 91521-23, 91775-76, 91780, 91801, 91803-04

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#### THIRTIETH DISTRICT

HENRY A. WAXMAN, Democrat, of Los Angeles, CA; born in Los Angeles, September 12, 1939; education: B.A., political science, UCLA, 1961; J.D., School of Law; admitted to the California State bar, 1965; served three terms as California State Assemblyman; former chairman, California Assembly Health Committee; Select Committee on Medical Malpractice; and Committee on Elections and Reapportionment; president, California Federation of Young Democrats, 1965-67; member: Guardians of the Jewish Home for the Aged; American Jewish Congress; Sierra Club; married: the former Janet Kessler, 1971; children: Carol Lynn and Michael David; committees: chair, Energy and Commerce; elected to the 94th Congress on November 5, 1974; reelected to each succeeding Congress.